

CERTIFICATE OF POSTING

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, Cheryl Peacock Cottle, do hereby certify that I am the duly appointed, qualified and acting City Recorder for the City of Taylorsville, State of Utah, and do further certify that a true and correct copy of the Taylorsville City Council Agenda for the meeting held on Wednesday, September 3, 2008, at 6:00 p.m., was posted at the Taylorsville City Offices located at 2600 Taylorsville Boulevard where the referenced agenda was posted at least 24 hours prior to such meeting. I also certify that a true and correct copy of the Taylorsville City Council Agenda was provided to the media at least 24 hours prior to the meeting, specifically the Deseret News and the Salt Lake Tribune.

Dated this 29th day of August, 2008.


Cheryl Peacock Cottle
Taylorsville City Recorder

SEAL



TAYLORSVILLE CITY COUNCIL

Meeting Agenda

Wednesday, September 3, 2008

Council Chambers

2600 West Taylorsville Blvd., Room No. 140

Taylorsville, Utah 84118

6:00 P.M. BRIEFING SESSION

1. Review Administrative Report – *Administration*
2. Review Agenda
3. Adjourn – 6:25 p.m.

6:30 P.M. REGULAR MEETING

1. WELCOME, INTRODUCTION AND PRELIMINARY MATTERS

- 1.1 Pledge of Allegiance – Opening Ceremonies –
Youth Council Member, Jordan Gallegos
- 1.2 Reverence – *Youth Council Mayor, Echo Ferrin*
(Opening Ceremonies for September 17, 2008 to be arranged by Councilman Pratt)
- 1.3 Citizen Comments
- 1.4 Mayor's Report
- 1.5 Recognition of the Best of Taylorsville Home and Business Beautification Award
- *Dave Goddard*

2. APPOINTMENTS

- 2.1 Hai Ho, LARP Committee – *Chairman Matsumura*

3. REPORTS

- 3.1 Youth Council – *Youth Council Chair, Natalie Noakes*

4. CONSENT AGENDA

- 4.1 Minutes –RCCM 8-20-08

5. PLANNING MATTERS

- 5.1 *Resolution No. 08-31* Resolving a Boundary Line Dispute Between the City of Taylorsville and William W. Thorup with Respect to Certain Property Located Approximately 5168 South 1130 West – *John Brems*
- 5.2 Appeal of a Conditional Use Amendment Denial on Property Located at 1590 W. 6235 S., File #45C07-A – *Mark McGrath*

6. FINANCIAL MATTERS

- 6.1 *Resolution No. 08-32* Accepting a Grant from the Project Safe Neighborhoods Executive Committee to Fund Overtime Hours for Patrol Officers in Anti-Gang Related Activities – *John Inch Morgan*
- 6.2 *Resolution No. 08-33* Accepting a Grant From the Commission on Criminal and Juvenile Justice in Support of the City's Investigation Enhancement Program – *John Inch Morgan*
- 6.3 *Resolution No. 08-34* Approving an Interlocal Agreement Between the City of Taylorsville and Salt Lake County Public Works for Public Works Services in Fiscal Year 2008-2009 and Renewal and Amendment of Agreement for Public Works Services – *John Inch Morgan*
- 6.4 *Ordinance No. 08-23* Declaring Five Small Parcels of Real Property Located at or Near 3000 West 6200 South, Taylorsville, Salt Lake County, Utah, as Surplus; Establish a Minimum Bid; And Establish a Method to Determine the Highest and Best Economic Return to the City – *John Inch Morgan*

7. OTHER MATTERS

8. NEW ITEMS FOR SUBSEQUENT CONSIDERATION (No Action)

9. NOTICE OF FUTURE PUBLIC MEETINGS (NEXT MEETING)

- 9.1 City Council Briefing Session – September 17, 2008 – 6:00 p.m.
- 9.2 City Council Meeting – September 17, 2008 – 6:30 p.m.
- 9.3 City Council Work Session – September 24, 2008 – 6:00 p.m.
- 9.4 City Council Briefing Session – October 1, 2008 – 6:00 p.m.
- 9.5 City Council Meeting – October 1, 2008 – 6:30 p.m.

10. CALENDAR OF UPCOMING EVENTS

- 10.1 Ribbon Cutting, Crown Car Wash 1853 W. 4100 S., September 9, 2008 at 2:00 p.m.
- 10.2 Blueprint Jordan River Open House. Help create the river's future! Wednesday, September 10, 2008 – 6:00 p.m. at the Utah Cultural Center, 1355 W. 3100 S. (Also at two locations on Thurs., Sept. 11: Lehi Legacy Center, 123 Center St., Lehi; Gale Center - 10300 Beckstead Lane, South Jordan.)
- 10.3 CERT Skill Day - On September 13, 2008 UFA is offering CERT Refresher Training for individuals previously CERT trained - 9:00 a.m. to Noon - UFA Training Tower - 3950 S. 8000 W. Also available on Sept. 20, 9:00 a.m. to noon at Holladay City Hall, and Sept. 27, 9:00 a.m. to Noon at Riverton Civic Center.) Disaster Simulation - Oct. 11 - 9:00 a.m. to 2:00 p.m. UFA Training Tower.
- 10.4 Ribbon Cutting, Synergy Staffing 5578 S. Redwood Rd. September 23, 2008 at 1:00 p.m.
- 10.5 Taylorsville Art's Council Presents, HONK! Musical tale of "Ugly Duckling" - Sept. 25, 26, 27 & 29 – 7:30 p.m. at Eisenhower Junior High Auditorium, 4351 S. Redwood (Matinee Sept. 27 at 2:00 p.m.). Tickets are five dollars per person. For more information, call Andi at 801-450-2496.

11. ADJOURNMENT

Dated this 29th day of August, 2008



Jessica Springer, Council Coordinator

Citizen Comments Policy and Procedure

During each regular Council Meeting there will be a Citizen Comment Time. The purpose of the Citizen Comment Time is to allow citizen's access to the Council. Citizens requesting to address the Council will be asked to complete a written request form and present it to the City Recorder. In general, the Chairman will allow an individual two minutes to address the Council. A spokesman, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the Citizen Comment time, the Chairman may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all Public Hearings.

Citizens may also submit written requests (outlining their issue) for an item to be considered at a future Council meeting. The chairman may place the item on the agenda under Citizen Comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.

Please Turn all Mobile Devices to Silent or Vibrate While in the Council Chambers

www.taylorsvilleut.gov

In accordance with the Americans with Disabilities Act, the City of Taylorsville will make reasonable accommodations to participate in the meeting. Request for assistance can be made by calling 963-5400 at least 24 hours in advance of the meeting to be held.

Agenda Prepared 8/29/08