

## Instructions

- 1) Applications are designed to be completed via computer. Hand written applications will not be accepted.
- 2) Completed applications should be saved to your computer, then printed and mailed/ emailed to the address provided.
- 3) Applications represent a contract, therefore, make sure you have signed your application.
- 4) There are two different applications one for food vendors, and one for exhibit vendors. Make sure you are completing the correct application for the product you are selling.
- 5) Deadline for submission of applications is June 1, 2019. We are processing applications as of the 1st of Feb. Submit your application ASAP. Booth space is limited. Watch your email for additional information.



# Taylorsville Dayzz 2019

## FOOD BOOTH APPLICATION, AND CONCESSION LICENSE

JUNE 28 & 29, 2019 VALLEY REGIONAL PARK, 5135 SOUTH 2700 WEST, TAYLORSVILLE, UTAH

**Space is limited, therefore not all applications will be accepted. Applications will NOT be accepted on a first-come, first-serve basis. Criteria for acceptance will be product quality, presentation, past participation, and vendors not selling similar products. Should an application not be accepted, it will be added to a vendor waiting list. You will be contacted should a space become available.**

### **APPLICATION INFORMATION**

BUSINESS NAME, OR dba

ADDRESS

ADDRESS

CITY, STATE, ZIP

PHONE

CELL

FAX

EMAIL

CONTACT NAME

**BOOTH DESCRIPTION, ITEMS SOLD W/PRICES. NOTE: VENDORS WILL NOT BE ALLOWED TO SELL ITEMS NOT LISTED, NOR WILL VENDORS BE ALLOWED TO SELL COTTON CANDY, CANDY APPLES, OR HOTDOGS ON A STICK.**

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### **CALENDAR OF EVENTS:**

JUNE 28, 2019 5 PM TO 11:30 PM

JUNE 29, 2019 11 AM TO 11:30 PM

**PREFERRED PAYMENT METHOD IS CHECK, BANK DRAFT OR PAY ON-LINE (NO CASH, PLEASE).**

# BOOTH PRICE

**DAYZZ SUPPLIED CANOPY (CHECK SIZE)**

	10X10	\$300
	10X20	\$450

**DO YOU NEED COOKING AREA? (CHECK SIZE)**

	10X10	\$25
	10X20	\$50

**DO YOU NEED STORAGE AREA FOR TRAILER, ETC. (CHECK SIZE)**

	10X10	\$25
	10X20	\$50
	10X30	\$75
	10X40	\$100

OR

**VENDOR SUPPLIED BOOTH (CHECK SIZE)**

**Include a picture of your layout which shows serving area, preparation area, storage area, etc. This will help us determine the best location for your setup.**

	10X10	\$200
	10X20	\$360
	10X30	\$460
	10X40	\$560
	40X40	\$800

**DO YOU NEED COOKING AREA? (CHECK SIZE)**

	10X10	\$25
	10X20	\$50
	10X30	\$75
	10X40	\$100

**DO YOU NEED STORAGE AREA FOR TRAILER, ETC.(CHECK SIZE)**

	10X10	\$25
	10X20	\$50
	10X30	\$75
	10X40	\$100

**NOTE: DAYZZ DOES NOT PROVIDE TABLES OR CHAIRS. TABLES AND CHAIRS MAY NOT BE REMOVED FROM THE FOOD COURT AREA.**

**Upon countersignature as provided below, the following shall constitute the terms and conditions of this temporary license.**

**In consideration of this temporary license to use or operate a food booth or stand and space (herein called a Booth) at the Taylorsville Dayzz Celebration (Celebration) on June 28 & 29, 2019 the person who signed this application (Applicant) agrees to the following terms and conditions.**

**1) Booth:** The Applicant shall maintain the Booth in a clean and neat condition at all times during the Celebration. At the end of the Celebration the Applicant shall clean any soiling of the Booth or City equipment and shall remove all trash and debris from the area within the Booth and within ten feet on all sides of the Booth, and shall deposit the trash in trash receptacles designated by the City's representative. Applicant shall take care not to damage the Booth used by the Applicant or the property of other Booth operators and the equipment or property of the City or of other persons. Applicant shall promptly inspect the Booth or other equipment provided to it for its use by the City, and shall immediately notify the City's representative of any defects or damage in the Booth or City equipment. Absent such notice, the Booth and equipment provided by the City shall be deemed suitable for Applicants needs.

**2) Laws:** Applicants agree to obey all applicable laws, ordinances, regulations, policies, and procedures of the United States, the State of Utah, Salt Lake County, and the City. All food vendors must obtain a temporary event food permit. Contact the **Salt Lake Valley Health Dept.**, at least ten (10) days prior to the Celebration. All food booths must have wood flooring and sidewalls on three (3) sides of Booth. These items are not provided by the City. Food permits must be available upon request during the Celebration. A copy of permit should be submitted to a City representative seven (7) working days prior to the Celebration and must be obtained prior to occupancy or use of the Booth.

**3) Safety:** Applicant shall exercise due care to ensure that all areas, practices and operation of Applicant and equipment connected with the Booth are used in a way to protect safety of all persons and property. Applicant shall fully and promptly report to a City representative any unsafe practices, equipment, area, or any injuries to persons or property of which Applicant is aware arising from Applicants operation or which take place at the Celebration.

**4) Other:** Applicants shall not assign or subcontract any part of its duties or rights under this temporary license. The City shall have the right to inspect the Booth at all times. The City may immediately terminate this temporary license at any time if Applicant violates any of the provision hereof, or if reasonably necessary in the interest of safety or property. The Applicant shall immediately terminate its use of the Booth upon written or oral notice from the City's representative of such termination in a prompt safe and orderly manner. The City shall not be liable to the Applicant for any claim, loss or damages of any kind or for the return of any part of the Applicant fee arising from termination under this section. This temporary license may not be modified. The Applicant shall not make sales of its products or services at any place other than its Booth. The City retains the right to permit other persons to sell the same or similar items at the Celebration.

**5) Return of Fees:** The City will not refund or return any of the application fee to the Applicant if Applicant does not use the Booth at the Celebration.

**6) Damage:** Applicant shall be responsible to pay to the City the cost of repairs to the Booth or those items damaged or which require repair due to the acts of the Applicant, its employees or agents, reasonable wear and tear expected. At the end of the term of this temporary license, Applicant shall quit and deliver up the Booth, Booth area and City equipment, to City in as good condition as they were in when they were delivered to the Applicant, ordinary wear and tear excepted.

**7) Waiver of Liability:** The protection of Applicant's property and person is the sole and absolute responsibility of Applicant. In consideration for use of a Booth and for other good and valuable consideration the Applicant hereby waives and releases the City and its agents, employees, representatives, elected and appointed officials etc. from any and all injuries, claims, damages, or other consequences suffered by Applicant as part of the Celebration.

**8) Cancellation Policy:** Reservations may be cancelled with full refund prior to May 31, 2019. No refunds will be given after May 31, 2019. A refund will be issued only if cancellation is received in writing.

**9) Payment:** FINAL PAYMENT FOR A BOOTH IS DUE ON OR BEFORE JUNE 15, 2019. FINAL PAYMENTS RECEIVED AFTER JUNE 15, 2019 WILL BE ASSESSED AN ADDITIONAL LATE PAYMENT FEE OF \$25.00. NO BOOTH MAY BE OCCUPIED OR USED UNTIL ALL FEES INCLUDING THE LATE PAYMENT FEE HAVE BEEN PAID IN FULL.

**10) Countersignature:** This application becomes a temporary license when countersigned by a City representative

APPLICATION SIGNED THIS \_\_\_\_\_ DATE OF \_\_\_\_\_, 2019 \_\_\_\_\_

(SIGNATURE)

SIGNATURE (CITY REPRESENTATIVE) \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** TAYLORSVILLE ARTS COUNCIL

**MAIL TO:** TAYLORSVILLE ARTS COUNCIL, ATTN: TAC SECRETARY/TREASURER, 2600 WEST TAYLORSVILLE BLVD., TAYLORSVILLE, UTAH 84129

**CONTACTS:**

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