



## City Council Meeting Agenda

Wednesday, June 1, 2016  
Council Chambers  
2600 West Taylorsville Blvd., Room No. 140  
Taylorsville, Utah 84129

**\*Please Turn All Mobile Devices to Silent or Vibrate While in the Council Chambers\***

\*\*NOTICE IS HEREBY GIVEN THAT THE CITY OF TAYLORSVILLE WILL HOLD ITS REGULAR CITY COUNCIL MEETING IN THE CITY COUNCIL CHAMBERS LOCATED AT 2600 WEST TAYLORSVILLE BLVD, TAYLORSVILLE, UTAH. NOTICE IS ALSO GIVEN THAT THE REGULAR MEETING MAY BE HELD ELECTRONICALLY. AUDIO EQUIPMENT WILL BE USED TO ENSURE THE COMMENTS/VOTES OF EACH COUNCIL MEMBER PARTICIPATING ELECTRONICALLY WILL BE AUDIBLE TO THOSE ATTENDING THE MEETING. A COUNCIL MEMBER MAY ATTEND AND VOTE ELECTRONICALLY.

*"Council Members reserve the right to change the order of agenda items at their discretion."*

### 6:00 P.M. BRIEFING SESSION

1. Roll Call of Council Members
2. Review Administrative Report – *Administration*
3. Review Agenda
4. Adjourn

### 6:30 P.M. REGULAR MEETING

#### 1. WELCOME, INTRODUCTION AND PRELIMINARY MATTERS

- 1.1 Roll Call of Council Members
- 1.2 Opening Ceremonies – Pledge and Reverence: *Youth Council*  
(Opening Ceremonies – June 15, 2016 to be arranged by *Mayor Lawrence Johnson*)
- 1.3 Mayor's Report
- 1.4 Citizen Comments

#### Citizen Comments Policy and Procedure

During each regular Council Meeting there will be a Citizen Comment Time. The purpose of the Citizen Comment Time is to allow citizen's access to the Council. Citizens requesting to address the Council will be asked to complete a written request form and present it to the City Recorder. In general, the Chairman will allow an individual two minutes to address the Council. A spokesman, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the Citizen Comment time, the Chairman may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all Public Hearings.

#### 2. APPOINTMENTS

#### 3. REPORTS

- 3.1 Youth Council Report – *Cole Arnold, Youth Council Chair*
- 3.2 Youth Council Senior Recognition Awards – *Kris Heineman*
- 3.3 Unified Police Department Quarterly Report – *Precinct Chief Tracy Wyant*
- 3.4 West Valley Animal Services Quarterly Report – *Nathan Beckstead/Kathy Schuster*
- 3.5 Economic Development Report – *Wayne Harper*

#### 4. CONSENT AGENDA

- 4.1 Minutes – City Council Meeting: May 4, 2016

## 5. PLANNING MATTERS

- 5.1 **Public Hearing** – To Receive Public Comment Concerning a Text Amendment for Chapters 13.07, 13.08, 13.09, 13.10, 13.23, and 13.26 of the Taylorsville City Code as Related to Regulating the Location of Establishments Selling Alcohol
- 5.1.1 **Ordinance No. 16-05** – Concerning a Text Amendment for Chapters 13.07, 13.08, 13.09, 13.10, 13.23, and 13.36 of the Taylorsville City Code as Related to Regulating the Location of Establishments Selling Alcohol – **Matthew Taylor**
- 5.2 **Public Hearing** – To Receive Public Comment Concerning a Text Amendment Amending Section 13.11.010.E – Additional Requirements for Approval of a Guesthouse – of the City of Taylorsville Municipal Code to Update Sections Related to the Locations of Guesthouses
- 5.2.1 **Ordinance No. 16-06** – Concerning a Text Amendment Amending Section 13.11.010.E – Additional Requirements for Approval of a Guesthouse – of the City of Taylorsville Municipal Code to Update Sections Related to the Locations of Guesthouses – **Matthew Taylor**
- 5.3 **Public Hearing** – To Receive Comment Concerning a Zoning Text Amendment to Sections 13.26.030; and 13.26.090 of the Land Development Code – Rooftop Flags
- 5.3.1 **Ordinance No. 16-07** – Concerning a Zoning Text Amendment to Sections 13.26.030; and 13.26.090 of the Land Development Code – Rooftop Flags – **Mark McGrath**
- 5.4 **Public Hearing** – Concerning a Zoning Text Amendment to Section 13.23.030 of the Land Development Code – Building Height
- 5.4.1 **Ordinance No. 16-08** – Concerning a Zoning Text Amendment to Section 13.23.030 of the Land Development Code – Building Height – **Mark McGrath**

## 6. FINANCIAL MATTERS

## 7. OTHER MATTERS

## 8. NEW ITEMS FOR SUBSEQUENT CONSIDERATION (No Action)

## 9. NOTICE OF FUTURE PUBLIC MEETINGS (NEXT MEETING)

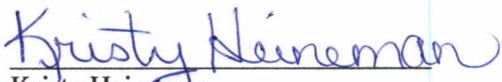
- 9.1 Planning Commission Meeting – Tuesday, June 14, 2016 – 7:00 p.m.
- 9.2 City Council Briefing Session – Wednesday, June 15, 2016 – 6:00 p.m.
- 9.3 City Council Meeting – Wednesday, June 15, 2016 – 6:30 p.m.

## 10. CALENDAR OF UPCOMING EVENTS

- 10.1 ***A Cleaner, Greener, Healthier Taylorsville Service Project***: May 20, 2016 through June 20, 2016. See City Website for More Information at [www.taylorsvilleut.gov](http://www.taylorsvilleut.gov)
- 10.2 ***Taylorsville Dayzz***: June 23, 24, 25, 2016: See City Website for More Detailed Information

## 11. CLOSED SESSION (*Conference Room 202*) – For the Purpose(s) Described in U.C.A. 52-4-205

## 12. ADJOURNMENT

  
Kristy Heineman  
City Council Coordinator

Date Posted: 05-27-16

*I, Kristy Heineman, do hereby certify that I am the duly appointed, qualified and acting Deputy City Recorder for the City of Taylorsville, State of Utah, and do further certify that a true and correct copy of the Taylorsville City Council Meeting Agenda was posted at the Taylorsville City Offices at least 24 hours prior to the meeting. I also certify that a true and correct copy of said Agenda was provided to the media at least 24 hours prior to the meeting, specifically the Deseret News and the Salt Lake Tribune. I further certify that a public notice regarding the meeting referenced has been properly posted on the City's website at [www.taylorsvilleut.gov](http://www.taylorsvilleut.gov) and on the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*In accordance with the Americans with Disabilities Act, the City of Taylorsville will make reasonable accommodations to participate in the meeting. Request for assistance can be made by calling 801-963-5400 at least 24 hours in advance of the meeting to be held.*